## BOARD AGENDA Heath Middle School Lecture Hall 310 Licking View Drive March 18, 2019 6:00 p.m.

A.	Call to order and roll call
В.	Disposition of the minutes of the preceding meetings
C.	General Hearing from the Public on Agenda Items Only (3-5 minute limit, please.)
D.	Treasurer's Report:  1. Treasurer's Report  2. 2 <sup>nd</sup> reading of policies:     a. Inventory Policy (DID); and     b. Purchasing Policy (DJ).  3. Other Items
E.	<ol> <li>Superintendent's Report:</li> <li>Enrollment</li> <li>Resignation – William Thorp, bus garage</li> <li>Recommendation – Approval of Leave of Absence for maternity purposes Brittany Herring for the 2019-20 School Year</li> <li>Recommendation – Approval of certified contract for the 2018-19 school year</li> <li>Recommendation – Approval of certified contract for the 2019-20 school year</li> <li>Recommendation – Approval of supplemental contract for the 2018-19 school year</li> <li>Recommendation – Substitute contracts for the 2018-19 school year (teacher, custodian)</li> <li>Recommendation – Approval of volunteer coaches for the 2018-19 school year</li> <li>Other items</li> </ol>
F.	Old Business
G.	New Business - Treasurer's contract
Н.	General Hearing from the Public (3-5 minute, please.)
I.	Executive Session To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official.

J. Adjournment